

Good Shepherd Lutheran Church

Worship...Serve...Grow...Connect

FOR EVEN THE **SON** OF MAN
CAME NOT TO BE SERVED
BUT TO SERVE,
AND TO GIVE HIS
Life as a Ransom
FOR MANY.



Fifth Sunday in Lent

March 17, 2024 – 8:15AM

(Please note this service is being livestreamed.)

The Holy Lord's Supper: We will celebrate Holy Communion today during worship. In this meal God promises to give us his true body and blood together with the bread and wine. Through his body and blood he forgives our sins and strengthens our relationship with him and with one another. Jesus invites those who trust in his Word, repent of all sins, and set aside any refusal to forgive others. Because participation in this meal is a confession of the faith of this congregation (1 Corinthians 11:26), and because those who eat and drink Christ's body and blood unworthily do so to their great harm (1 Corinthians 11:27), it is important that all Christians examine themselves before communing (1 Corinthians 11:28). We invite you to speak with the pastor after the service if you have any questions or concerns.

Gluten Free Communion Wafers available: For those with sensitivity to gluten, we offer gluten free communion wafers. They come from a reliable, commercially available source and care is taken to prevent any contamination with the other communion hosts. When approached by the pastor, just say "gluten free" and he will provide a host from a protected container.

Welcome & Announcements

(Please stand)

Opening Hymn

903 This Is the Day the Lord Has Made



1 This is the day the Lord has made; He calls the
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Sentences

- P** What a priest we have in Jesus!
C He is our source of eternal salvation.
P He sympathizes with us in our weakness.
C He offers prayers and supplications for us.
P He serves us and sacrifices Himself for us.
C What a priest we have in Jesus!

Confession and Absolution

- P** Though Jesus is our great High Priest, we have lived as if we did not need Him, as though our sin was not dire and deadly. Despite our self-centered failures, our heavenly Father is merciful, and because of Jesus, He invites us to draw near to His throne in confidence to ask for forgiveness.

Silence for reflection.

- P** Heavenly Father,
C we have sinned against our neighbors and against You. We have sought to be served. We have demanded others sacrifice for us. Forgive us, renew us, and humble us, for the sake of Jesus. Amen.

P Almighty God in His mercy sent Jesus into our world to be our great High Priest, who came to serve and offer His life as a ransom for us. Christ died and is risen for you. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. We are forgiven. Christ has sacrificed His life for us.

Service of the Word

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Lord Jesus, You are our great High Priest. Teach us to follow Your example of service and sacrifice for others, so that more people may know of the forgiveness that can only be found in You; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

(You may be seated)

New Member Install

First Reading

Jeremiah 31:31–34

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Hebrews 5:1–10

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, after the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

A This is the Word of the Lord.

C Thanks be to God.

Children's Message

(Please stand)

Holy Gospel

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them,

“The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(You may be seated)

Sermon Hymn

772 In Holy Conversation



1 In ho - ly con - ver - sa - tion We speak to God in prayer,
 2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
 3 As ho - ly con - ver - sa - tion, In si - lence or by word,

And at His in - vi - ta - tion Our deep - est thoughts we share.
 We bring our sup - pli - ca - tions And words of thanks and praise.
 In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.

We come, His will o - bey - ing, As chil - dren bring - ing needs;
 With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
 So let us pray se - cure - ly, Ex - press - ing hopes and fears

And to sup - port our pray - ing, His Spir - it in - ter - cedes.
 Then an - swers our pe - ti - tions In ways He knows are best.
 With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002863
 Tune: Public domain

Sermon

Pastor Ted Diedrick

(Please stand)

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

(You may be seated)

Offering

Ushers will collect offerings and prayer cards

(Please stand)

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer Response

Response after each petition

- A** Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His resurrection from the grave guards us from the evil one, winning for us eternal life, and who continues to direct our hearts to the love of God and to His steadfastness. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we ask that You keep us strong in faith for the days ahead. Grant that we follow Your Lamb through death to eternal life, when faith turns to sight and we celebrate with all the faithful the marriage feast of the Lamb in Your eternal banquet hall. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

(You may be seated)

Distribution of the Holy Lord's Supper

Distribution Hymn

636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -



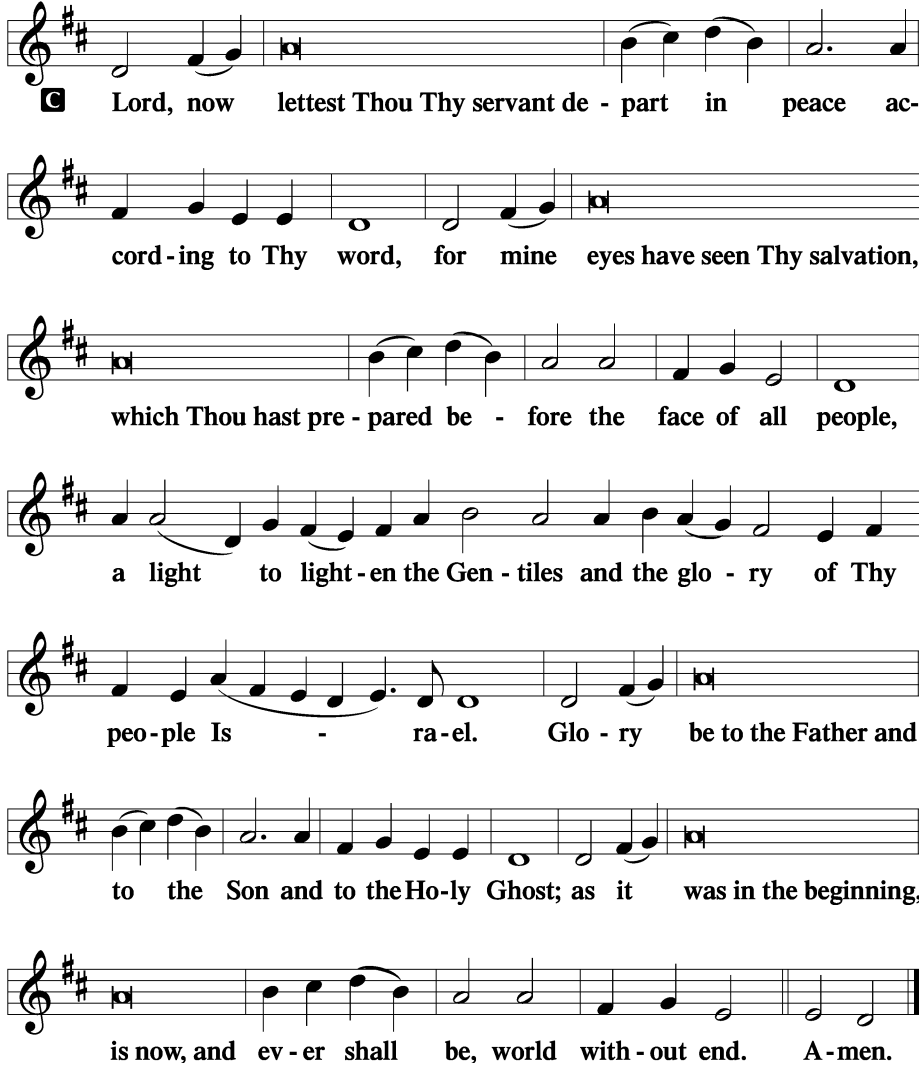
ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- | | |
|--|--|
| <p>5 Jesus, source of lasting pleasure,
 Truest friend, and dearest treasure,
 Peace beyond all understanding,
 Joy into all life expanding:
 Humbly now, I bow before You;
 Love incarnate, I adore You;
 Worthily let me receive You
 And, so favored, never leave You.</p> | <p>6 Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessed food from heaven,
 For our good, Your glory, given.</p> |
| <p>7 Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.</p> | <p>8 Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.</p> |

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002863
Text (sts. 2–3, 6–8) and tune: Public domain

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

(Please stand)

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,
 6 Lord of har - vest, great and kind, Rouse to ac - tion heart and mind;



Ev - 'ry - where His crea-tures call To His heav'n-ly ban - quet hall.
 How His own dear Son He gave Us from sin and death to save.
 And to pay re - bel-lion's price, Gave Him - self as sac - ri - fice.
 Strong and ho - ly, just and true, Work - ing both to will and do.
 Let the gath-'ring na-tions all See Your light and heed Your call.

Text and tune: Public domain

Acknowledgments

Creative Worship for the Lutheran Parish, Series C, Quarter 2. Copyright © 2021 Concordia Publishing House.
 All rights reserved. Used by permission.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by
 Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2024 Concordia Publishing House.